

Curriculum Vitae

A) Personal data

Name: Miguel Ángel Andrés-Toledo

Born: 08.09.1978, Valencia (Spain)

Address: Facultad de Filología
Plaza Anaya s/n, 37008
Salamanca (Spain)

B) Research profile and interests

Old and Middle Iranian Languages and Literatures; Zoroastrianism; Avestan and Pahlavi Textual Criticism; Iranian Lexicography; Indo-Iranian and Indo-European Linguistics.

C) Academic education

- “Doctor Europeus in Classical Philology,” University of Salamanca (Spain), 07.09.2009, with my PhD thesis: “Vīdēvdād 10-12: Critical Edition, Translation and Commentary of their Avestan and Pahlavi Texts.” Summa cum laude. Examining committee: Prof. Dr. Prods Oktor Skjærvø (Harvard University), Prof. Dr. Jean Kellens (Collège de France), Prof. Dr. Ana Agud (University of Salamanca), Prof. Dr. Javier Martínez (University of Oviedo), Prof. Dr. Blanca María Prósper (University of Salamanca).
- “Diploma in Advanced Studies,” University of Salamanca, 26.11. 2004.
- “Degree of Salamanca,” University of Salamanca, 10.09.2004, with my research work ‘El hilo de la vida y el lazo de la muerte en la tradición indoiraniana’ (The Thread of Life and the Noose of Death in the Indo-Iranian Tradition). Summa cum laude.
- “Minor in Languages and Cultures of India and Iran,” University of Salamanca, 2001.
- “Licentiate in Classical Philology,” University of Valencia (Spain), 04.09.2001. Summa cum laude.

D) Supplementary education

- a) University of Copenhagen (Denmark):
 - “Project Management for Researchers, Module 1,” by Leif Knudsen, 08–10.06.2015.
 - “3rd Textile Workshop” in Sagnlandet, Lejre (Denmark), The Danish National Research Foundation’s Centre for Textile Research and Ida Demant, 21–24.08.2014.
- b) Free University of Berlin (Germany)
Institut für Iranistik:

- “Die Pāzand-Literatur der Zoroastrier als religionsgeschichtliche Quelle,” (The Pāzand Literature of the Zoroastrians as Source for the History of Religions) by Dr. Götz König, 09–12.2015.
- “Lektüre Dēnkard 3,” (Readings of Dēnkard 3) by Dr. Götz König, 09–12.2015.
- “Altpersisch,” (Old Persian) by Dr. Götz König, 09–12.2012.
- “Forschungsprobleme der Iranistik,” (Problems of Research on Iranian studies) by Dr. Götz König, 09–12.2012.
- “Geschichte der Parsen (9.–19. Jahrhundert) im Spiegel ihrer Texttraditionen,” (History of the Parsees (9th–19th century) as reflected in their Textual Traditions) by Dr. Götz König, 09–12.2010.
- “Magische Texte und Praktiken des Zoroastrismus,” (Magical Texts and Practices of Zoroastrianism) by Dr. Götz König, 09–12.2010.
- “Einführung in die manichäische Schrift,” (Introduction to the Manichaean Script) by Dr. Mohammad Shokri-Foumeshi, 01–09.06.2010.
- “Mittelpersische Textlektüre,” (Middle Persian Lectures) by Dr. Götz König, 20.05–15.07.2004.
- “Towns and Administration of the Sasanian empire,” by Prof. Dr. Carlo Cereti, 20.05–15.07.2004.

Fachbereich Geschichts- und Kulturwissenschaften & Deutscher Hochschulverband:

- “Didaktik für die Lehre: Planung und Gestaltung von Lehrveranstaltungen,” (Didactics for Teaching: Planning and Organization of Courses) by Stephan Braun, 11.05.2012.

Seminar für Vergleichende und Indogermanische Sprachwissenschaft:

- “Problem of Verbal Morphology: Germanic, Latin, Indo-European,” by Prof. Dr. Jay Jasanoff, 20.05–15.07.2004.
- “Veda: Linguistisch kommentierte Lektüre,” (Veda: Lectures commented linguistically) by Dr. Matthias Fritz, 20.05–15.07.2004.

c) University of Salamanca:

- Doctoral courses, 2003.
- “Introducción a la lengua persa” (Introduction to the Persian Language), by Said Hushangi, 07.03–30.05.2003.

d) University of Extremadura (Spain):

- “Teacher Training Certification,” 2002.

e) University of Valencia:

- Courses in Ancient History, Art History, Philosophy, and German Philology, 1997–2001.

E) Languages

a) *Corpus* languages

- Old Iranian languages: Old Avestan, Young Avestan, Old Persian.
- Middle Iranian languages: Middle Persian (especially Pahlavi, but also Manichaean Middle Persian, Middle Persian of the inscriptions and Middle Persian of the Psalms), Parthian, some Bactrian, some Sogdian.

- Other Indo-European languages: Old Indian (Vedic and Sanskrit), ancient Greek, Latin.
- b) Modern languages
- Spanish and Catalan (as mother tongues); English and German; Portuguese, French and Italian (reading: fluently); knowledge of Danish and modern Persian.

F) Awards and scholarships

- Marie Curie Intra-European Fellowship of the European Commission at the Centre for Textile Research (CTR), University of Copenhagen. Project “Zoroastrian Text(ile)s: Regulations, Symbolism and Identity” (ZOT), 2013–2015.
- Extraordinary Award for the best PhD thesis in Classical Philology at the University of Salamanca, 2009.
- Research Scholarship for the Education of University Teachers at the Area of Indo-European, Department of Classical Philology and Indo-European, University of Salamanca, 2003–2005.
- Scholarship of the Deutscher Akademischer Austauschdienst (DAAD) for a course of German language at the Free University of Berlin (Germany), 23.07–11.08.2001.
- Scholarship of the Ministry of Education and Science of Spain to collaborate at the Department of Classical Philology, University of Valencia, 01.12.2000–30.06.2001.
- Extraordinary Award for the best Degree in Classical Philology at the University of Salamanca, 2004.
- Extraordinary Award for the best Licentiate of Classical Philology at the University of Valencia, 2001.

G) Academic positions

- Ramón y Cajal research contract, financed by the Spanish Ministry of Science, at the University of Salamanca, from 01.06.2018 (current position).
- Visiting Professor at the Department of Near and Middle Eastern Studies, University of Toronto, 01.09.2018–07.12.2018 and 01.09.2019–08.12.2019.
- Assistant Professor and Ehsan Yarshater Lecturer in Avestan and Pahlavi Languages and Literatures at the Department of Near and Middle Eastern Studies, University of Toronto, 01.07.2017–31.05.2018.
- Visiting Research Fellow at the Berliner Antike-Kolleg, Einstein Center Chronoi, Humboldt University, Berlin, 01.06–20.08.2017.
- Associate Professor in Indo-European Linguistics at the Department of Classical Philology and Indo-European, University of Salamanca, 22.11.2016–30.06.2017.
- Post-doctoral Fellow at the Institute of Asian and African Studies, Hebrew University of Jerusalem, 01.01–30.09.2016.
- Associate Professor at The Danish National Research Foundation’s Centre for Textile Research, University of Copenhagen, 01.07.2013–30.06.2015.
- Post-doctoral Research Assistant (“Wissenschaftlicher Mitarbeiter”) at the Institut für Iranistik, Free University of Berlin, 01.06.2010–31.05.2013.

- Research and Teaching Assistant in Indo-European Linguistics at the Department of Classical Philology and Indo-European, University of Salamanca, 03.05.2005–02.05.2009.

H) Stays on invitation in foreign universities and research centres

- Department of Near and Middle Eastern Studies, University of Toronto, 01.09.2018–07.12.2018 and 01.09.2019–08.12.2019.
- K. R. Cama Oriental Institute, Mumbai (India), 08.01–21.01.2016 and 01–31.07.2019.
- Berliner Antike Kolleg, Einstein Center Chronoi, Humboldt University, Berlin, 01.06–20.08.2017.
- Institute of Asian and African Studies, Hebrew University of Jerusalem, 01.01–30.09.2016
- Institut für Iranistik, Free University of Berlin, 20.05–15.07.2004; 14.07–30.08.2008; 01.06.2010–31.05.2013; and 01.07–23.12.2015.
- The First Dastur Meherjirana Library, Nausari (India), 02.10–03.11.2007 and 09.11–16.12.2010.
- Bombay University, Mumbai, 02.10–03.11.2007.
- Istituto Italiano per l’Africa e l’Oriente (IsIAO), Rome (Italy), 19–21.02.2007.
- Seminar für Vergleichende und Indogermanische Sprachwissenschaft, Free University of Berlin, 20.05–15.07.2004.

I) Research results

A) Publications

Books

- 1) Andrés-Toledo, M. Á. (2016). *The Zoroastrian Law to Expel the Demons: Wīdēwdād 10-15. Critical Edition, Translation and Glossary of the Avestan and Pahlavi Texts*. Iranica 23. Harrassowitz, Wiesbaden. ISBN: 978-3-447-10604-7
- 2) Andrés-Toledo, M. Á. (2010). *El hilo de la vida y el lazo de la muerte en la tradición indoiraniana*. Institució Alfons el Magnànim, Valencia. ISBN 978-84-7822-588-0
- 3) Pujol, O. & Andrés Toledo, M. Á. et alii (2005), *Diccionari Sànskrit-Català*. Enciclopèdia Catalana S.A., Barcelona. ISSN: 84-412-1405-0

Articles

- 4) Andrés-Toledo, M. Á. (2020). “Manuscripts of the Zoroastrian short liturgies at the K. R. Cama Oriental Institute”. In: Sh. Farridnejad (ed.). *Zaradūštrōtāma. Zoroastrian and Iranian Studies in Honour of Philip G. Kreyenbroek*. Ancient Iran Series 10. Dr. Samuel L. Jordan Center for Persian Studies & Culture, University of California, Irvine: 5-50.
- 5) Andrés-Toledo, M. Á. (2020). “Sassanian Splendor”. *National Geographic History* vol. 5, no. 6: 26–39.
- 6) Andrés-Toledo, M. Á. (2020). “Riddles in the Ancient Indian and Iranian Religious Disputes”. In: F. Ruani & M. Timuş (eds.). *Quand les dualistes polémiquaient: zoroastriens et manichéens*. Orient & Méditerranée 37. Boccard, Paris: 83–100.

- 7) Andrés-Toledo, M. Á. (2019). “Avestan and Vedic Dress Codes on the Sacred Girdle.” In: S. Gaspa & M. Vigo (eds.). *Textiles in Ritual and Cultic Practices in the Ancient Near East from the Third to the First Millennium BC*. Alter Orient und Altes Testament, Band 431. Ugarit Verlag, Münster: 251–259.
- 8) Andrés-Toledo, M. Á. (2019). “Ritual Competence and Liability of Minors in ancient Zoroastrianism: on Av. *dahmō.kərāta-* and *šiiāoθnāuuarəz-*”. In: A. Hinzte, D. Durkin-Meisterernst & C. Naumann (eds.). *A Thousand Judgements: Festschrift for Maria Macuch*. Harrassowitz, Wiesbaden: 1–12.
- 9) Andrés-Toledo, M. Á. (2018). “El imperio sasánida.” *Historia National Geographic* 172: 60–73.
- 10) Andrés-Toledo, M. Á. (2018). “Food and Clothing: a Mesopotamian and Indo-European Formula”. In: M. García Sánchez & M. Gleba (eds.). *Vetus textrinum. Textiles in the Ancient World. Studies in honour of Carmen Alfaro Giner*. Col.lecció Instrumenta 59. Universitat de Barcelona, Barcelona: 45–53.
- 11) Andrés-Toledo, M. Á. (2017). “Sasanian Exegesis of Avestan Textile Terms.” In: S. Gaspa, M. L. Nosch & C. Michel (eds.). *Textile Terminologies from the Orient to the Mediterranean and Europe, 1000 BC to 1000 AD*. Zea E-Books, University of Nebraska: 397–403.
<http://digitalcommons.unl.edu/zeabook/56>
- 12) Andrés-Toledo, M. Á. (2017). “The description of Anāhitā’s attire in the *Yašt* 5.” In: C. Brøns & M.-L. Nosch (eds.). *Textiles and Cult in the ancient Mediterranean*. Ancient Textile Series 31, Oxbow Books, Oxford: 179–188.
- 13) Andrés-Toledo, M. Á. (2017). “Vedic, Avestan and Greek sunrise: The dawn of an Indo-European formula”. In: B. S. S. Hansen, A. Hyllested, A. R. Jørgensen, G. Kroonen, J. H. Larsson, B. Nielsen Whitehead, Th. Olander & T. M. Søbørg (eds.). *Usque ad radices. Indo-European Studies in Honor of Birgit Anette Olsen*. Copenhagen Studies in Indo-European, vol. 8. Museum Tusulanum Press, Copenhagen: 15–24.
- 14) Andrés-Toledo, M. Á. (2016). “Indo-Iranian Weavers of Old and New Hymns.” In: G. Fanfani, M. Harlow & M. L. Nosch (eds.). *Spinning Fates and the Song of the Loom: The Use of Textiles, Clothing and Cloth Production as Metaphor, Symbol and Narrative Device in Greek and Latin Literature*. Oxbow Books, Oxford: 17-23.
- 15) Andrés-Toledo, M. Á. (2016). “Shrouds in Ancient Zoroastrian Funerary Practices.” In: J. Ortiz, C. Alfaro, L. Turell & M. J. García (eds.). *Purpureae Vestes V. Textiles, Basketry and Dyes in the ancient Mediterranean World*. Universidad de Valencia, Valencia: 129–136.
- 16) Borrego Díaz, P., Saladrigas Cheng, S. & Andrés-Toledo, M. Á. (2016). “Technical and Symbolic Study of two Complete Mediaeval Cloths found in Carrión de los Condes, Spain.” In: J. Ortiz, C. Alfaro, L. Turell & M. J. García (eds.). *Purpureae Vestes V. Textiles, Basketry and Dyes in the ancient Mediterranean World*. Universidad de Valencia, Valencia: 163–170.
- 17) Andrés-Toledo M. Á. (2016). “Phonograms and Logograms in the Middle Persian Textile Terminology.” In: S. Lervad, P. Flemestad & L. Weilgaard (eds.). *Verbal and Nonverbal Representation in Terminology. Proceedings of the TOTh Workshop 2013 – Copenhagen – 8 November 2013 / Actes de la Journée d'étude TOTh 2013 – Copenhague – 8 novembre 2013*. DNRF’s Centre for Textile Research & Institut Porphyre, Copenhagen – Paris.

- 18) Andrés-Toledo, M. Á. (2015). “Ceremonies in the Xorde Avesta Manuscripts: the Drōn Frawardīn Yašt.” In: A. Cantera & J. J. Ferrer-Losilla (eds.). *Estudios Iranios y Turanios. aṭciṭ bā nēmō haomāi. Homenaje a Éric Pirart en su 65º aniversario*. Sociedad de Estudios Iranios y Turanios (SEIT), Girona: 29–41.
- 19) Andrés-Toledo, M. Á. (2015). “Primary Sources: Avestan and Pahlavi.” In: M. Stausberg & Y. Vevaina (eds.). *The Wiley-Blackwell Companion to Zoroastrianism*. John Wiley & Sons: 519–528 (modern Persian translation in A. Bahrāmi (1398/2019). راهنمای پژوهش‌های زردشتی. Farhang mu’āsir, Tehran).
- 20) Andrés-Toledo, M. Á. (2013). “Textiles in Zoroastrianism.” In: C. Alfaro, J. Ortiz García & M. J. Martínez García (eds.). *Luxury and Dress. Political Power and Appearance in the Roman Empire and its Provinces*. Universidad de Valencia, Valencia: 23–30.
- 21) Andrés-Toledo, M. Á. (2013). “The Dog(s) of the Zoroastrian Afterlife.” In: É. Pirart (ed.). *Le sort des Gâthâs. Études iraniennes in memoriam Jacques Duchesne-Guillemin*, Acta Iranica 54, Liège: 13–23.
- 22) Andrés-Toledo, M. Á. (2012). “Visions zoroâstriques del més enllà: el mag Kirdīr.” In: C. Padilla & J. Redondo (eds.). *El sobrenatural a les literatures mediterrànies des de l’època clàssica fins a les societats actuals*. Adolf M. Hakkert, Amsterdam: 11-27.
- 23) Andrés-Toledo, M. Á. (2012). “A Revision of Geldner’s Critical Edition.” In: A. Cantera (ed.). *The Transmission of the Avesta*. Iranica 20. Harrassowitz, Wiesbaden: 433–438.
- 24) Andrés-Toledo, M. Á. & Cantera, A. (2012). “Manuscripts of the Wīdēvdād.” In: A. Cantera (ed.). *The Transmission of the Avesta*. Iranica 20. Harrassowitz, Wiesbaden: 207–243.
- 25) Andrés-Toledo, M. Á. (2012). “Yamaśeda and Astiguhādayama.” In S. Azarnouche & C. Redard (eds.). *Yama / Yima: variations indo-iraniennes sur la geste mythique*. Institut de civilisation indienne, Collège de France, Paris: 17–27.
- 26) Andrés-Toledo, M. Á. (2012). “Parallel Versions of Vīdēvdād 11.” *Iranian Studies* 45.2: 181–201.
- 27) Andrés-Toledo, M. Á. (2010). “Some Considerations about Vedic, Avestan and Indo-iranian Textile Terminology.” In: C. Michel & M. L. Nosch (eds.). *Textile Terminologies in the Ancient Near East and Mediterranean from the Third to the First Millennia BC*. Ancient Textile Series Vol. 8, Oxbow Books, Oxford: 430–444.
- 28) Andrés-Toledo, M. Á. (2009). “The Indo-iranian Noose of Death.” In: É. Pirart & T. Tremblay (eds.). *Zarathushtra entre l’Inde et l’Iran. Études indo-iraniennes et indo-européennes offertes à Jean Kellens à l’occasion de son 65^e anniversaire*. Reichert, Wiesbaden: 1–16.
- 29) Cantera, A. & Andrés-Toledo, M. Á. (2008). “The transmission of the Pahlavi Vīdēvdād in India after 1700 (I): Jāmāsp’s visit from Iran and the rise of a new exegetical movement in Surat.” *Journal of the K. R. Cama Oriental Institute* 68: 81–142.
- 30) Andrés-Toledo, M. Á. (2007). “Jahī-: la prostituta en los textos zoroástricos.” In: C. Alfaro & Á. Aleixandre (eds.). *Espacios de Infertilidad y Agamía en la Antigüedad. SEMA VII-VIII*. Universidad de Valencia, Valencia: 171–202.

- 31) Cantera, A. & Andrés-Toledo, M. Á. (2006), “Los acertijos indoiranios: cuestiones de vida o muerte (II). El Mādayān ī Yōšt ī Friyān.” In: G. del Olmo Lete, Ll. Feliu & A. Millet Albà (eds.). *Šapal tibnim mû illakû, Studies presented to Joaquín Sanmartín on the Occasion of His 65th Birthday*. Aula Orientalis Supplementa 22. AUSA, Barcelona: 69–108.
- 32) Andrés-Toledo, M. Á. (2002). “El prototipo de mujer en la épica india: Sita en el Ramayana de Valmiki.” In: C. Alfaro & M. García & M. Alamar (eds.). *Actas del Tercer y Cuarto Seminarios de Estudios sobre la Mujer en la Antigüedad (SEMA III-IV)*. Universidad de Valencia, Valencia: 15–30.

E-publications

- 33) Andrés-Toledo, M. Á. (2016). “FIRST DASTUR MEHERJIRANA LIBRARY, THE,” *Encyclopædia Iranica*, online edition, 2016, available at <http://www.iranicaonline.org/articles/first-dastur-meherjirana-library> (last update 21 June 2016).
- 34) Andrés-Toledo, M. Á. (2016). *The Avestan manuscript 4615_M13 (Pahlavi Vīdēvdād) of the Columbia University Library*. Avestan Digital Archive Series. www.avesta-archive.com.
- 35) Andrés-Toledo, M. Á. (2015). *The Avestan manuscript 4600_K1 (Pahlavi Vīdēvdād) of Det Kongelige Bibliotek in Copenhagen*. Avestan Digital Archive Series. www.avesta-archive.com. 500 pp.
- 36) Andrés-Toledo, M. Á. (2014). *The Avestan manuscript T12 (Xwardag Abastāg) of the First Dastur Meherji-rana Library in Navsarī*. www.avesta-archive.com. 390 pp.
- 37) Andrés-Toledo, M. Á. (2013). *The Avestan manuscript RR1_4055 (Iranian Vīdēvdād Sāde) of the private collection of Reshid Rostami in Kerman*. Avestan Digital Archive Series 56. www.avesta-archive.com. 572 pp. ISBN-13 978-84-695-7958-9; ISBN-10 84-695-7958-4.
- 38) Andrés-Toledo, M. Á. (2012). *The Avestan manuscript G120_5115 (Iranian Vīštāsp Yašt Sāde) of the First Dastur Meherji-rana Library of Navsarī*. Avestan Digital Archive Series 46. www.avesta-archive.com. 68 pp. ISBN-13 978-84-695-7948-0; ISBN-10 84-695-7948-7
- 39) Andrés-Toledo, M. Á. (2012). *The Avestan manuscript Lb2_120 (Indian Yasna Sāde) of the British Library*. Avestan Digital Archive Series 37. www.avesta-archive.com. 328 pp. ISBN-13: 978-84-695-7770-7.
- 40) Andrés-Toledo, M. Á. (2012). *The Avestan manuscripts T55a_681 (Sanskrit Yasna) and T55b_613 (Pahlavi Yasna) of the First Dastur Meherji-rana Library of Navsarī*. Avestan Digital Archive Series 51. www.avesta-archive.com. 244 pp. ISBN-13 978-84-695-7953-4; ISBN-10 84-695-7953-3
- 41) Andrés-Toledo, M. Á. (2012). *The Avestan manuscript ML16226_4050 (Iranian Vīdēvdād Sāde) of the Majles Library, Parliament Library of the Islamic Republic of Iran*. Avestan Digital Archive Series 41. www.avesta-archive.com. 614 pp. ISBN-13: 978-84-695-7774-5.
- 42) Andrés-Toledo, M. Á. (2011). *The Avestan manuscript F12a_5310 (Pahlavi Vīštāsp Yašt) and F12b (Pahlavi Hādōxt Nask) of the First Dastur Meherji-rana Library in Navsarī*. Avestan Digital Archive Series 30. www.avesta-archive.com. 182 pp. ISBN-13: 978-84-695-7763-9.

- 43) Andrés-Toledo, M. Á. (2011). *The Avestan manuscript ML15286 (Farōxšī Sāde) of the Majles Library, Parliament Library of the Islamic Republic of Iran*. Avestan Digital Archive Series 32. www.avesta-archive.com. 356 pp. ISBN-13: 978-84-695-7765-3.
- 44) Andrés-Toledo, M. Á. (2011). *The Avestan manuscript T7_680 (Sanskrit Yasna) of the First Dastur Meherji-rana Library in Navsarī*. Avestan Digital Archive Series 29. www.avesta-archive.com. 568 pp. ISBN-13: 978-84-695-7762-2.
- 45) Andrés-Toledo, M. Á. (2011). *The Avestan manuscript T38 (Vaē9ā Nask) of the First Dastur Meherji-rana Library in Navsarī*. Avestan Digital Archive Series 31. www.avesta-archive.com. 18 pp. ISBN-13: 978-84-695-7764-6.
- 46) Andrés-Toledo, M. Á. (2010). *The Avestan manuscript B5 (Xwardag Abastāg Sāde) of the Bombay University Library*. Avestan Digital Archive Series 27. www.avesta-archive.com. 440 pp. ISBN-13 978-84-693-9951-4.
- 47) Andrés-Toledo, M. Á. (2010). *The Avestan manuscript T6 (Pahlavi Yasna) of the First Dastur Meherji-rana Library in Navsarī*. Avestan Digital Archive Series 26. www.avesta-archive.com. 598 pp. ISBN-13 978-84-693-9948-4.
- 48) Andrés-Toledo, M. Á. (2010). *The Avestan manuscripts B7 and B7a (Yašt Sāde) of the Bombay University Library*. Avestan Digital Archive Series 25. www.avesta-archive.com. 128 pp. ISBN-13 978-84-693-9946-0.
- 49) Andrés-Toledo, M. Á. (2010). *The Avestan manuscript B9 (Yašt Sāde) of the Bombay University Library*. Avestan Digital Archive Series 24. www.avesta-archive.com. 150 pp. ISBN-13 978-84-693-9943-9.
- 50) Andrés-Toledo, M. Á. (2009). *The Avestan manuscript M2 (Vīdēvdād Sāde) of the Bayerische Staatsbibliothek in Munich*. Avestan Digital Archive Series 12. www.avesta-archive.com. 540 pp. ISBN-13 978-84-692-8113-0.
- 51) Andrés-Toledo, M. Á. (2009). *The Avestan manuscript M3 (Pahlavi Vīdēvdād) of the Bayerische Staatsbibliothek in Munich*. Avestan Digital Archive Series 11. www.avesta-archive.com. 568 pp. ISBN-13 978-84-692-8112-3.
- 52) Andrés-Toledo, M. Á. (2009). *The Avestan manuscript B6 (Yašt Sāde) of the Bombay University Library*. Avestan Digital Archive Series 10. www.avesta-archive.com. 128 pp. ISBN-13 978-84-692-8111-6.
- 53) Andrés-Toledo, M. Á. (2009). *The Avestan manuscript F10 (Pahlavi Vīdēvdād) of the First Dastur Meherji-rana Library in Navsarī*. Avestan Digital Archive Series 9. www.avesta-archive.com. 645 pp. ISBN-13 978-84-692-8110-9.
- 54) Andrés-Toledo, M. Á. (2008). *The Avestan manuscript B8 (Yašt Sāde) of the Bombay University Library*. Avestan Digital Archive Series 8. www.avesta-archive.com. 40 pp. ISBN-13 978-84-692-0593-8
- 55) Andrés-Toledo, M. Á. (2008). *The Avestan manuscript B4 (Vīdēvdād Sāde) of the Bombay University Library*. Avestan Digital Archive Series 2. www.avesta-archive.com. 492 pp. ISBN-13 978-84-692-0592-1.

Reviews

- 56) Goldman, L. (2018). *The Sanskrit Yasna Manuscript S1. Facsimile Edition*. Handbook of Oriental Studies 32/1, Corpus Aesticum Series. Leiden–Boston, Brill; in *FEZANA Journal* 30.2 (2018): 88.

57) Hintze, A. (2007). *A Zoroastrian Liturgy. The Worship of the Seven Chapters (Yasna 35-41)*; in *Orientalistische Literaturzeitung* 107.1 (2012): 53-55.

58) García Trabazo, J. V. (2003). *Kālidāsa. Kumārasambhava*. Akal, Madrid; in *Liburna. Revista internacional de Humanidades* 1 (2008): 163-164.

Translations

59) Andrés-Toledo, M. Á. (2012). “Yudistira y los acertijos del espectro.” *Liburna. Revista internacional de Humanidades* 5: 251-261.

B) Participation in conferences

Invited lectures:

- “A tumba abierta: monumentos funerarios de la Persia aqueménida,” VI Ciclo de Conferencias sobre la Antigüedad Clásica: La vida en la sombra del monumento en Grecia, Roma y Oriente, Sociedad Española de Estudios Clásicos (SEEC), Salamanca, 20.01.2020.
- “The Sasanian Zoroastrian canon revisited,” Dinshaw J. Irani Memorial Lecture, K. R. Cama Oriental Institute (Mumbai), 17.07.2019.
- “Explaining the Avesta: Commentaries in historical perspective,” Dinshaw J. Irani Memorial Lecture, K. R. Cama Oriental Institute (Mumbai), 16.07.2019.
- “Not that Lost in Translation: Sasanian Exegesis of the Avesta,” Elahe Omidyar Mir-Djalali Lecture, Dr. Samuel L. Jordan Center for Persian Studies & Culture, University of California, Irvine, 05.08.2018.
- “Great Little Avesta: New Perspectives on the Khorde Avesta,” Zoroastrian Society of Ontario, Dar-e Mehr, Toronto, 26.11.2017.
- “Expelling Demons: Ritual and Exegesis of the Wīdēwdād,” Department of Near and Middle Eastern Civilizations, University of Toronto, 22.09.2017.
- “Avestan Manuscripts and the Transmission of the Xorde Avesta.” Tehran University, 04.03.2015.
- “In Search for the Avestan Material Culture: Textiles in Avestan.” Bukhara University of Uzbekistan, 24.01.2015.
- “The Description of Anāhitā in the Yašt 5.” Hebrew University of Jerusalem, 22.12.2014.
- “The Bridge to the Otherworld in Zoroastrianism.” Centre for Medieval Studies, Syddansk Universitet, Odense (Denmark), 04.11.2014.
- “Graphic Particularities in Various Avestan Manuscripts,” at the “4th Summer School of Pahlavi Papyrology. On the Threshold of Islam: Documents in the Pahlavi Cursive Script.” Institut für Iranistik, Free University of Berlin, 26.09.2012.
- “Visions zoroāstriques del més enllà: les inscripcions del mag Kirdîr.” Faculty of Philology, Translation and Communication, University of Valencia, 05.10.2010.
- “Jahī-: la prostituta en la literatura zoroástrica” (“Jahī-: the prostitute in the Zoroastrian literature”), at the VII Seminario de Estudios sobre la Mujer en la Antigüedad (VII Seminary of Studies about the Woman in Antiquity), Faculty of Geography and History, University of Valencia, 08.03.2004.
- “El prototipo de mujer en la épica india: Sītā en el Rāmāyaṇa de Vālmiki” (The Prototype of Woman in Indian Epics: Sītā in the Rāmāyaṇa of Vālmiki”), at the III Seminario de Estudios sobre la Mujer en la Antigüedad (III Seminary of

Studies about the Woman in Antiquity). Faculty of Geography and History, University of Valencia, 29.04.1999.

Invited speaker:

- “Al otro lado del espejo: la demonología zoroástrica avéstica y pahlaví,” at “II Jornadas Internacionales de Investigación y Formación Humanismo Eurasia.” Faculty of Philology, University of Salamanca, 16.03.2020.
- “Zoroastrian Commentaries in Antiquity and Late Antiquity,” at “Commenting & Commentary. The Historical Emergence of a Global Interpretive Mode.” Centre for Medieval Studies, University of Toronto, 05.10.2019.
- “Pure Body: The *barsnūm* Ceremony throughout History,” at “Zoroastrian Studies: A Symposium Dedicated to the Memory of Professor Ehsan Yarshater (1920-2018).” Department of Near and Middle Eastern Civilizations, University of Toronto, 06.04.2019.
- “Changing Liminal Space in Zoroastrian Purification's Rituals,” at “I Jornadas Internacionales de Investigación Humanismo Eurasia: Antropología transversal del conocimiento.” University of Salamanca, 14.03.2019.
- “A Hygienic Drama: Social Implications of the Zoroastrian *barsnūm* Ceremony,” at “The Ritual Drama between East and West.” University of Bordeaux, 10.12.2018.
- “Translation and lexical tradition: the transmission of knowledge in Zoroastrianism,” at “Entre xás e sedas. I Seminario do Grupo de Estudos Persas.” University of Brasilia, 01.10.2018.
- “One Avesta to rule them all: a canonical version of the Avesta and its Zand under Husraw I?” at “A Sasanian Renaissance: Reevaluating the Sixth Century between Empire and Minorities.” Hebrew University of Jerusalem, 14.06.2018.
- “Avestizand: An Approach to the Online Lexicography of the Pahlavi Translations in the MPDP,” at “Middle Persian Literature: Lexicography, Digital Corpus and Manuscripts.” Centre for Religious Studies (CERES), Ruhr-Universität Bochum, 09.11.2017.
- “Sleeping Adam through Christian, Islamic and Zoroastrian traditions,” at “Iran between the Sasanians and Early Islam.” Hebrew University of Jerusalem and The Van Leer Jerusalem Institute, 14.12.2016.
- “The Vedic and Avestan Investitures with the Sacred Girdle,” at “Aux sources des liturgies indo-iraniennes.” University of Liège, 10.06.2016.
- “Avestan Family Names and Non-Familiar Pahlavi Translations,” at “Kin, Clan and Community – A Symposium on Indo-European Social Institutions.” University of Copenhagen, 17.05.2016.
- “Watcher for the Body, Better for the Soul: Avestan and Pahlavi Regulations on the Sacred Girdle,” at “Textiles, Collections, Communities, Culture and Trade.” K. R. Cama Oriental Institute (Mumbai), 10.01.2016.
- “Ceremonies in the Xorde Avesta Manuscripts: The Drōn Frawardīn Yašt.” Colegio Arzobispo Fonseca, University of Salamanca, 03.12.2015.
- “Avestan Regulations on the Sacred Girdle,” at “Textiles in Ritual and Cultic Practices in the Ancient Near East from the Third to the First Millennium BC.” University of Copenhagen, 07.10.2015.
- “Riddles in the Ancient Indian and Iranian Religious Disputes,” at “Ils disent que...: La controverse religieuse. Zoroastriens et manichéens.” Collège de France, Paris, 13.06.2015.

- “The Drōn Frawardīn Yašt Ceremony in the Xorde Avesta Manuscripts.” Institut für Iranistik, Free University of Berlin. 22.05.2015.
- “Anāhitā’s Coat,” at “From Ancient to Modern, Interdisciplinary Approaches to Textile Research.” Bard Graduate Center, New York City, 19.11.2014.
- “Sasanian Exegesis of Avestan Textile Terms,” at “Ancient Textiles in Context.” Hunter College, New York City, 15.11.2014.
- “The Pahlavi Translations of Avestan Textile Terms,” at “Textile Terminologies from the Orient to the Mediterranean and Europe 1000 BC – 1000.” Centre for Textile Research, University of Copenhagen. 21.06.2014.
- “The Use of Textiles in Ancient Zoroastrian Funerary Practices,” at “Textiles and Dyes in the Mediterranean World. Vth *Purpureae Vestes* International Symposium.” Abadía de Montserrat (Barcelona). 20.03.2014.
- “Weaving Indo-Iranian Texts as Never Before,” at “Texture III (Text).” Käte Hamburger Kolleg, Ruhr-Universität Bochum. 06.03.2014.
- “Minors in Ancient Zoroastrian Rituals,” at “The Texts of the Priests – The Texts of the Laity.” Käte Hamburger Kolleg, Ruhr-Universität Bochum. 20.02.2014.
- “Dressed in Beaver Fur: a Coat for a Zoroastrian Goddess?” at “Textiles and Cult in the Mediterranean Area in the First Millennium BC.” Nationalmuseet and Centre for Textile Research, University of Copenhagen. 21.11.2013.
- “Indo-Iranian Weavers of Old and New Hymns,” at “Spinning Fates and the Song of the Loom (II).” Centre for Textile Research, University of Copenhagen. 06.06.2013.
- “The Role of the Manuscripts of The First Dastur Meherjirana Library in the Transmission of the Vīštāsp Yašt,” at “Celebrating a Treasure: 140 Years at the First Dastoor Meherjirana Library, Navsari.” The First Dastur Meherjirana Library, Navsari (India).14.01.2013.
- “The Spindle of Necessity and the Indo-Iranian Thread of Righteousness,” at “Spinning Fates and the Song of the Loom.” Centre for Textile Research, University of Copenhagen. 02.06.2012.
- “El perro en los códigos avésticos,” at “7^o Centenario de los Estudios Orientales en Salamanca (EOS700).” Faculty of Philology, University of Salamanca. 29.09.2011.
- “Yama Astiguhāda,” at “Yama / Yima : variations indo-iraniennes sur la geste mythique.” Collège de France, Paris. 09.06.2011.
- “Textiles in Zoroastrianism,” at “Political Power and Appearance: Luxury and Dress in the Roman Empire and its Provinces.” Faculty of Geography and History, University of Valencia. 04.11.2010.
- “La traducción pahlaví de Vīdēvdād 11 en el Zand ī Fragard ī Juddēwdād,” at “I Encuentro de la Sociedad Española de Iranología.” Faculty of Philology, University of Salamanca. 28.10.2010.
- “A Critical Revision of Geldner’s Critical Edition,” at “Poets, Priests, Scribes and (e-)Librarians: the Transmission of Holy Wisdom in Zoroastrianism.” Department of Classical Philology, University of Salamanca. 02–05.09.2009.
- “Some Considerations about Vedic, Avestan and Indo-Iranian Textile Terminology,” at “Textile Terminologies in the ancient Near East and the Mediterranean basin during the 3rd and 2nd millennia BC.” Centre for Textile Research, University of Copenhagen. 07.03.2009.
- “Nuevos manuscritos avésticos hallados en India,” at “II Encuentro de Jóvenes Investigadores del Mundo Antiguo.” Fundación Pastor in Madrid. 28.11.2008.

- “Edición crítica de textos avésticos: el Avesta y su traducción pahlaví,” at “I Encuentro de Jóvenes Investigadores del Mundo Antiguo.” Institute of Philology of the CSIC in Madrid. 18.11.2006.

Other papers:

- “The *baršnūm* Ceremony in the Sanskrit *Wīdēwdād*,” at “Ninth European Conference of Iranian Studies (ECIS9).” Societas Iranologica Europea, Institut für Iranistik, Free University of Berlin, 12.09.2019.
- “Weighing the Evidence: Avestan *aspārəna-*,” at “Twelfth Biennial Iranian Studies Conference.” Association for Iranian Studies, Dr. Samuel L. Jordan Centre for Persian Studies & Culture, University of California, Irvine, 14.08.2018.
- “Avestan Sunrise: an Indo-European Cocktail,” at “7th European Conference of Iranian Studies (ECIS7).” Societas Iranologica Europaea, Institute of Oriental Philology, Jagiellonian University (Cracow). 09.09.2011.
- “Sasanian Journeys to the Otherworld: Zoroastrian and Non-Zoroastrian Elements,” at “International Medieval Congress.” Institute for Medieval Studies, University of Leeds. 13.07.2010.
- “The Re-creation of the Pahlavi Translation: *Vīdēvdād* 12,” at “6th European Conference of Iranian Studies (ECIS6).” Societas Iranologica Europaea, Österreichische Akademie der Wissenschaften in Vienna. 22.09.2007.
- (Together with Prof. Dr. Alberto Cantera) “The transmission of the Avestan and Pahlavi Videvdad,” at “Sixth Biennial Conference on Iranian Studies.” Association for Iranian Studies, SOAS, London. 03–05.12.2006.
- “Análisis contrastivo de la negación en pahlaví,” at Centre of Humanities of the CSIC in Madrid. 13.12.2004.

C) Work on research projects

- “Pure body: exegesis of the Zoroastrian *baršnūm* ceremony in the *Wīdēwdād*.” Directed by Miguel Ángel Andrés Toledo. 01.01.2019 until now.
- “Zoroastrische kleine Liturgien in Kontakt: *Xorde Avesta* in der antiken Nebenüberlieferung” (Zoroastrian short liturgies in contact: *Xorde Avesta* in the parallel transmission in antiquity). Directed by Miguel Ángel Andrés Toledo. 01.06 – 20.08.2017.
- “Middle Persian Dictionary Project.” Directed by Prof. Dr. Shaul Saked. 01.01–30.09.2016.
- “Zoroastrian Text(ile)s: Regulations, Symbolism, Identity.” Directed by Miguel Ángel Andrés Toledo. Financed by the European Commission in the frame of the Marie Curie Intra-European Mobility Actions. 01.07.2013–30.06.2015.
- “Tierrecht und Strafen im „Gesetz zur Abwehr der Dämonen“ (*Vidēvdād*), Kapitel 13-15. Kritische Edition des Avesta- und Pahlavitextes auf der Grundlage neuentdeckter Handschriften mit Transliteration, Transkription, Übersetzung, Kommentar und Glossar” (Animal rights and punishments in the „Law to expel the Demons“ (*Vidēvdād*) Chapters 13-15. Critical edition of the Avestan and Pahlavi texts on the basis of the recently discovered manuscripts, with transliteration, transcription, translation, commentary and glossary). Directed by Prof. Dr. Maria Macuch and Prof. Dr. Alberto Cantera and financed by the Deutsche Forschungsgemeinschaft. 01.06.2010–31.05.2013.

- Avestan Digital Archive (ADA Project). Directed by Prof. Dr. Alberto Cantera and financed by the Ministry of Science and Technology of Spain. 05.07.2007–2018.
- “Lexicografía irania media II: la traducción pahlaví del Avesta” (Middle Iranian Lexicography II: the Pahlavi Translation of the Avesta). Directed by Prof. Dr. Alberto Cantera and financed by the Ministry of Science and Technology of Spain. 31.12.2005–31.12.2007.
- “Lexicografía irania media I: la traducción pahlaví del Avesta” (Middle Iranian Lexicography I: the Pahlavi Translation of the Avesta). Directed by Prof. Dr. Alberto Cantera and financed by the Ministry of Science and Technology of Spain. 25.09.2003–30.11.2005.

D) Teaching experience

- Teaching in person:

- a) University of Salamanca, Department of Classical Philology and Indo-European:
 - “Religiones comparadas en Oriente” (Comparative Oriental Religions). 2019–2020, 2016–2017.
 - “Temas selectos de civilización grecolatina” (Selected Topics in Greco-Latin Civilization). 2019–2020.
 - “Metodología y recursos para la enseñanza de las lenguas y culturas clásicas” (Methodology and Resources for the Teaching of Classical Languages and Cultures) 2019–2020, 2018–2019, 2016–2017.
 - “El imperio sasánida” (The Sasanian Empire). 24.01.2019.
 - “Historia de la disciplina y de la enseñanza del griego y del latín” (History of the discipline and of the teaching of Greek and Latin). 2018–2019.
 - “Lenguas indoiránicas: avéstico” (Indo-Iranian Languages: Avestan). 2016–2017.
 - “Lingüística indoeuropea II: morfología nominal” (Indo-European Linguistics II: Nominal Morphology). 2016–2017.
 - “Religión irania preislámica” (Pre-Islamic Iranian Religion) and “Fuentes para el estudio de las religiones indoeuropeas” (Sources for the Study of the Indo-European Religions) 08–11.02.2010.
 - “Parto” (Parthian; together with Prof. Dr. Alberto Cantera). 2008–2009.
 - “Pahlaví” (Pahlavi; together with Prof. Dr. Alberto Cantera). 2007–2008.
 - “Sogdiano” (Sogdian; together with Prof. Dr. Alberto Cantera). 2006–2007.
 - “Religiones de India e Irán en comparación: textos hinduistas y zoroástricos sobre lo debido y lo prohibido” (Religions of India and Iran in Comparison: Hindu and Zoroastrian Texts about the Proper and the Prohibited; together with Prof. Dr. Ana Agud). 2005–2006.
- b) University of Toronto, Department of Near and Middle Eastern Civilizations:
 - “Selected Topics in Near and Middle Eastern Languages: Introduction to Young Avestan.” Fall semester 2019–2020.
 - “Literature of Ancient and Late Antique Iran.” Fall semester 2019–2020, 2017–2018.
 - “Middle Persian (Pahlavi).” Yearly course 2018–2019, 2017–2018.
 - “Young Avestan.” Yearly course 2017–2018.
 - “Selected Topics in Near and Middle Eastern Languages: Not that Lost in Translation: Sasanian and Post-Sasanian Exegesis of Avestan Texts.” Spring semester 2017–2018.

- c) University of Brasilia, History Department:
 - “Pahlavi mini-course.” 02–04.10.2018.
- d) University of Irvine, California, Dr. Samuel L. Jordan Center for Persian Studies & Culture:
 - “Pahlavi Summer School.” 06–10.08.2018.
- e) Hebrew University of Jerusalem, Institute of Asian and African Studies:
 - “Avestan.” 02–09.2016.
- f) University of Copenhagen, Institut for Nordiske Studier og Sprogvidenskab:
 - “The Pahlavi Translations of Avestan Texts,” with practical lesson with Avestan and Pahlavi manuscripts at Det Kongelige Bibliotek, 10–12.12.2014.
 - “Pahlavi.” 2014–2015.
 - “Avestan.” 2013–2014.
- g) Free University of Berlin, Institut für Iranistik:
 - “Die Pahlavi-Übersetzung des Avesta” (The Pahlavi translation of the Avesta; together with Dr. David Buyaner) in the Aufbaumodul “Forschungsprobleme der Iranistik” of the Master “Iranistik.” 2010–2011.
- Online teaching:
 - a) Hebrew University of Jerusalem:
 - “Middle Persian for beginners.” 26.07–06.08.2020.
 - b) University of Salamanca:
 - “Avestan,” “Pahlavi,” “Languages and Scripts in India and Iran,” and “Pre-Islamic Iranian Religions” at the Minor in “Languages and Cultures of India and Iran.” 2002–2019.
- E) Tutoring and mentoring
 - Director of Master thesis:
 - “Las lenguas indoeuropeas del mundo y su origen común. Materiales didácticos” (The Indo-European languages in the world and their common origin. Instructional materials) by Andrea Álvarez Iglesias, University of Salamanca. 2017. Summa cum laude.
 - “Materiales didácticos para el tema “Los alfabetos europeos”” (Instructional materials for the lesson “The European alphabets”) by Cecilia Ares del Teso, University of Salamanca. 2017. Summa cum laude.
- J) Other merits and competences**
 - Evaluator of 17 projects in 2017; evaluator and rapporteur of 14 projects in 2018; and evaluator of 10 and rapporteur of 8 projects in 2019 for the Marie Skłodowska-Curie Actions of the European Union.
 - Evaluator of projects in 2019 for the Ministry of Science, Innovation and Universities (Spain).
 - “I3 Certificate” for Excellence in Research. Ministry of Universities (Spain). 2020.
 - Post-doctoral Lecture Qualification in Indo-European. Spain. 2015.

- Member of the Association for Iranian Studies.
- Member of the Societas Iranologica Europaea.
- Founding member of the international Research Group “Corpus Avesticum” (Free University of Berlin, Johann Wolfgang Goethe-Universität Frankfurt am Main, Georg-August-Universität Göttingen, University of Copenhagen, School of Oriental and African Studies of the University of London, University of Salamanca, University of Bologna, University of Liège).
- Founding member of the Sociedad de Estudios Iranios y Turanios (Society of Iranian and Turanian Studies).
- Member of the Scientific Advisory Board of the journal *Liburna* since 2008.
- Coordinator and Secretary of the Minor in “Languages and Cultures of India and Iran,” University of Salamanca (Spain), 2003-2008.
- Experience in digitisation of more than 100 Avestan and Pahlavi manuscripts in India.
- Program and Conference Chair of the 13th AIS Biennial Conference (AIS 2020) at the University of Salamanca.