May 2012

CURRICULUM VITAE

**NAME:** SUZUKI, Yuko

**SEX:** Female

**CURRENT POSITION (from June 2011):**

Post doctor attached to the “monde iranien et indien” of the National Science Rsearch Center (CNRS)

27 rue Paul Bert

94204 Ivry-sur-Seube

France

Tel. +33-1-49604005

Fax. +33-1-45219419

**HOME ADDRESS:**

Apt. Fuchsias 110,

18, Corniche André de Joly

06300 Nice

France

Tel. +33-4-93561693

Mobile: +33-6-49623342

E-mail. oconcony@aol.com

##### FAMILY ADDRESS in JAPAN:

SUZUKI, Teruko (my mother)

4-18-14 Matsubara, Setagaya-ku

Tokyo 156-0043

Tel. 03-3322 9571

Fax. 03-3322 9571

**PERSONAL DATA:**

Born : July 19m 1960, in Tokyo, Japan

Nationality : Japanese

Marital Status : married, no children

**DEGREES:**

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| 2011 February | P.H.D. in Social Anthropology, École des Hautes Études en Sciences Sociales in Paris |
| 1997 | M.A. in Social Anthropology (Diplôme d’Études Approfondies d’Anthropologie Sociale), École des Hautes Études en Sciences Sociales in Paris |
| 1996 | M.A. in Cultural Anthropology, Tehran University |
| 1986 | B.A. in Philosophy, Gakushuin University in Tokyo |

**RESEACH EXPERIENCES and ACADEMIC WORKS:**

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| 2012 April for 4 years | Collaborator for a research program about the transformation of the Iranian social networking organized by Tomoko YAMAGISHI, professor of the University of Meiji in Japan |
| 2011 September | Participation to the 7th European Conference of Iranian Studies |
| 2003 Jun -July | Field work in Tehran, Qom, Mashhad, Yazd and Esfahan to research Muslims, Jews, Zoroastrians, Armenians, Chaldeans’ communities and the government system for the religions. |
| 2002  August -September | Field work in Tehran, Qom, Kohgiluye va Boirahmad to research the religions of Iran for the project of “The religions in the foreign countries” planned by the Agency for Cultural Affairs, Japanese government |
| 1999-2000 | One year’s field work for the nomads in the department Kohgiluye va Boirahmad in southern Iran |
| 1998  October -December | Field work to research the actuality of the nomads Doshmanziari in Kohgiluye va Boirahmad, Bushehr, Kangan in the southern Iran |
| 1998  October | The lecture about actuality of French family in the University Tehran |
| 1998 November | The lecture about the social structure of tribal people in Kohgiluye va Boirahmad for the development specialists of several ministry offices |
| 1997  June-July | Field work to research the bridal system in the nomads Doshmanziari |
| 1995  May-September | Field work in the nomads Doshmanziari for master’s thesis |
| 1995 September | Research a traditional festival of Kashan “qālī shūrī” in central Iran |
| 1994  Mars-April | Field work in several nomads of Kohgiluye va Boirahmad |
| 1994 June, December | Field work in the village Lariche near Shahreza in central Iran |
| 1993  October | Research of the architecture in Bandar Abas in southern Iran |

**PROFESSIONAL EXPERIENCE:**

1988-91 Antenna House (software development), assistant manager in Development Section

1987-88 Nikkei MacGrowhill (actually Nikkei BP), assistant in “Datapro” Edition (computer information files)

1986-87 Library of Gakushuin University, Reference section in my charge

1982-86 NHK radio news assistant

**CARRIAR in TRADUCTION between JAPANESE and PERSIAN:**

1992 for Newspaper Asahi in The Asian Coup of valley ball, Tehran

1. for NHK special program about the underground water canal in Yazd
2. for Tokyo12 Channel, Iranian family report, Tehran

Etc.

**SCHOLARSHIPS and AWARDS:**

1997 Research scholarship, Écoles des Hautes Études en Sciences Sociales

1995 Research scholarship, Ajinomoto, Ajino bunka kenkyu

**LANGUAGE PROFICIENCY:**

Japanese : native language

Persian : professional proficiency in speaking, reading and writing

French : professional proficiency in speaking, reading and writing

Lori (oral language in the Zagros Mountains in Iran): professional proficiency in speaking

English : fair proficiency in speaking, reading and writing

German : elementary proficiency in reading

Arabic : elementary proficiency in reading

**RESEARCH INTERESTS:**

Transformation of the religious role in contemporary Iranian society; Contemporary social change in Iranian tribal societies,

**MEMBERSHIPS:**

Monde iranien du Centre National de la Recherche Scientifique (France)

**REFERENCES:**

* Emeritus Professor Jean-Pierre Digard (director of PHD thesis), le monde Iranien du Centre National de la Recherche Scientifique, 27, rue Paul Bert-94204 IVRY-SUR-SEINE Cédex-France, [digard@ivry.cnrs.fr](mailto:digard@ivry.cnrs.fr)
* Professor Jalal-oddin Rafi’far, Chief professor of Anthropology, Social Sciences faculty, University of Tehran, jrafifar@at.uc.ir

**ACADEMIC PUBLICATIONS:**

2012 (being in press) book critics for the Abstracta Iranica 2009-2010

February 2011, Evolution structurelle d’une société tribale du sud-ouest de l’Iran en conséquence de la modernisation politique :

une étude anthropologique de la communauté des Owrīzī de la tribu Došmanziyārī dans le département de Kohgiluye va Boirahmad, presented to Ecole des Hautes Etudes en Sciences Sociales (EHESS), directeor : Jean-Pierre Digard, 516 p

March 2005, ‘Iran ni okeru shukyo jijo ( les religions actuelles d’Iran) ’ in kaigaino shukyojijo ni kansuru chousa houkokusho, bunkacho (Cultural Agency), pp.339-373, (en japonais)

December 2004, ‘ Négotiations, Concessions, and Adaptations During Fieldwork in a Tribal Society ’, Iranian Studies, volume 37, nomber 4, pp. 623-632, (en anglais)

September1999, ‘kachikuto tomoni ikiru yubokumin’, Kurashiga *wakaru ajiadokuhon-Iran*, ed. K.Kamioka, pp.32-40, Kawade shoboshinsha/Tokyo (written in Japanese)

November 1998, ‘Qashqai: Nomades aux tapis de paradis’, *Animan*, no.89, edition Animan/swiss, pp.56-61 (in French)

October 1998, in Japanese, ‘shohyou: “Frontier Nomads of Iran” Richard Tapper’, *Asia Keizai*, vol.39, no.10, pp.108-112, Asia Keszai Kenkyujo/Tokyo (written in Japanese)

October 1997, Master thesis in French (mémoire de DEA in French) presented to EHESS, *Les changements de la structure sociale chez les nomades Doshmanziari à travers les recherches sur les systèmes matrimoniaux*, director : Jean-Pierre Digard, 90 p.

December 1996, ‘shokuwo toshita iran yubokumin Doshmanziari zoku no bunnka shakai kenkyu (Study about the culture and the social organization in the nomad Doshmanziari from the aspect of the food)’, *Vesta*, Ajinomoto shokuno bunka center/Tokyo, pp.79-85 (in Japanese)

September 1996, Master thesis in Persian presented to the University Tehran, *Culture and social system in the nomad Doshmanziari---a study of foods’ technology in the village Abriz*, director: Mahmud Ruhollamini, 224 p

The structural transformation of the tribal society in the southwest of Iran, following the recent political modernization---An anthropological survey of the Owrīzī community affiliated with the Došmanziyārī tribe in the department of Kohgiluye va Boirahmad

##### Résumé en anglais

The tribal people in the department of Kohgiluye va Boirahmad in the southwest of Iran have experienced a historical social transformation since the last century.

As early as the modern administration substituted the khāns’ rule in 1964, a new tax system and the land reform made some changes for the people’s economic resources: the tribal people living by pastoral or agro-pastoral activities began to farm their grazing land, and the most of them settled down in one of their two territories, wintering area or summering one, to end the nomadic life.

After the Islamic revolution in 1979, the economic transformation went further on. In the Zagros Mountains, some economic infrastructure was set up and various development programs, including popularization of the national education, were carried out. As a result, a massive demographic movement from the countryside to the urban areas was launched. Then, the persons who profited from the 1960s’ national education spread, after having graduated from college or university, formed political elite groups in the local cities.

In the hope of contributing to the regional development, the relations between social structure transformation and the recent political modernization in an Iranian tribe are investigated in this thesis. The field research is realized in two dimensions in order to analyze the social dynamism on the individual level, in the same time to synthesize the general movements in the department of Kohgiluye va Boirahmad, composed of several tribes of the Lōrs and of the Qašqāyi:

1- Ethnographic research with some long-term participation in a tribal community, called the Owrīzī, having 737 inhabitants

2- Sociologic research through numbers of interviews with Iranian development experts, local historians and some big men in the region, as well as documentation of the department.